# ~ MINUTES ~ CALIFORNIA STATE LANDS COMMISSION MEETING OF JUNE 23, 2011

# EMPLOYMENT DEVELOPMENT DEPARTMENT AUDITORIUM 722 CAPITOL MALL SACRAMENTO, CALIFORNIA 95814

## **APPEARANCES**

#### **COMMISSIONERS PRESENT**

- Gavin Newsom, Lt. Governor
- Alan Gordon, Deputy Controller, Alternate for State Controller John Chiang
- Pedro Reyes, Chief Deputy Director, Alternate for Director of the Department of Finance, Ana Matosantos

#### STAFF MEMBERS IN ATTENDANCE

- Curtis Fossum, Executive Officer
- Jennifer Lucchesi, Chief Counsel

#### REPRESENTING THE OFFICE OF THE ATTORNEY GENERAL

Alice Busching Reynolds, Deputy Attorney General

**NOTE:** A list of individuals making statements before the Commission and the entities they represent, along with the Executive Officer's Report, are included in a complete transcript of the proceedings, which is on file in the Sacramento offices of the Commission and posted on the Commission's website at <a href="https://www.slc.ca.gov">www.slc.ca.gov</a>. Also included on the website is the voting record of the meeting with the staff report for each agenda item linked to the respective consent, regular or informational item number. A link to a recorded Cal-Span.org webcast of the meeting is also available on the Commission's website. All of these items may be found under Previous Meetings, by date of the meeting.

# RECORD OF ACTION TAKEN BY THE CALIFORNIA STATE LANDS COMMISSION MEETING OF JUNE 23, 2011

Chair Gavin Newsom called the meeting of the California State Lands Commission to order at 10:36 A.M. at the Employment Development Department, Auditorium, 722 Capitol Mall, Sacramento, California 95814; also present were Commissioner Alternate Alan Gordon and Commissioner Alternate Pedro Reyes.

The Minutes of the April 28, 2011 teleconference meeting were approved by a vote of 3-0.

# **EXECUTIVE OFFICER'S REPORT**

Executive Officer Curtis Fossum updated the Commission on the following items:

- State Lands staff has been complying with the Governor's reduction plan for cell phones and state vehicles.
- The Strategic Plan is progressing and a final version should be ready in time for the next Commission meeting.
- State Lands staff is in the process of implementing new procedures for the Commission meeting calendar process, how it's presented to Commissioners and how the public accesses the agenda and staff reports online.
- The Commission was updated on the status on the following legislative bills: AB 982 (Skinner), Solar Parks Program; SB 152 (Pavley), fair rent for private piers on state property and SB 595 (Wolk) abandoned vessels removal moved out of the Senate, to be heard next in the Assembly. AB 752 (Brownley) sea level rise and AB 935 (Huffman) OSPAF funding will be heard next week.
- The audit of the Commission's operations will be ending in July. The final report should be released in August.

# **CONSENT CALENDAR**

Consent Item 43 was removed from the agenda, to be heard at a later date. Consent Items C01-C42 and C44-C133 were approved as presented by a vote of 3-0.

#### **REGULAR CALENDAR**

(The Items below appear in the order presented.)

**ITEM 140:** A staff presentation was made to the Commission recommending the adoption of a resolution acknowledging the 50<sup>th</sup> anniversary of the Save the American River Association. The resolution was personally presented to Mr. Warren Truitt and Mr. Felix Smith.

The item was approved as presented by a vote of 3-0.

#### RECORD OF ACTION CONTINUED

**ITEM 134:** A staff presentation was made to the Commission requesting consideration of a Memorandum of Understanding between the State Lands Commission and the Renewable Energy Action Team for participation in the Desert Renewable Energy Conservation Plan (DRECP).

The item was approved as presented by a vote of 3-0.

**ITEM 135:** A staff presentation was made to the Commission recommending consideration of a title settlement and land exchange agreement involving parcels within the City of Long Beach. The Commission listened to testimony by Lester Denevan.

The item was approved as presented by a vote of 3-0.

**ITEM 136:** A staff presentation was made to the Commission updating them on the scope of work for the implementation and completion of an environmental protection facility safety audit for the Long Beach Unit.

The item was approved as presented by a vote of 3-0.

**ITEM 137:** A staff presentation was made to the Commission asking them to consider the United States Department of Interior and the United States Department of Justice to agree to jointly petition the United States Supreme Court for entry of a fifth supplemental decree in the case of <u>United States of America v. California</u> to permanently establish an agreed offshore boundary between the United States and California.

The item was approved as presented by a vote of 3-0.

**ITEM 138:** This item was removed from consideration.

**ITEM 139:** A staff presentation was made to the Commission asking them to consider an application for a new general lease for an existing access ramp and boat dock and the denial of an existing cantilevered deck, hot tub and tiki bar. The Commission listened to comments by the applicant, Ed Clark.

The item was approved as presented by a vote of 3-0.

The Commission meeting public session was adjourned at 11:50 A.M.

# STAFF AND PUBLIC ADDRESSING THE FOLLOWING CALENDAR ITEMS CALIFORNIA STATE LANDS COMMISSION MEETING

# **JUNE 23, 2011**

# **ITEM 134**

John Dye, Staff Counsel, Legal Division, CSLC

• Mike Valentine, representing DRECP on behalf of California Energy Commission

# **ITEM 135**

Jessica Rader, Staff Counsel, Legal Division, CSLC

Lester Denevan, resident of Long Beach

### **ITEM 136**

Greg Scott, Chief, Mineral Resources Management Division, CSLC

## **ITEM 137**

Jessica Rader, Staff Counsel, Legal Division, CSLC

# **ITEM 139**

• Ed Clark, representing self

### **ITEM 140**

• Warren Truitt, President, Save the American River Association

# **PUBLIC COMMENT**

- Leonie Mulvihill, Assistant City Attorney, City of Newport Beach
- David Webb, City Engineer, City of Newport Beach